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Based on the essential distinction between massacre and genocide, Purify and Destroy identifies the main steps of a general process of destruction, rational and irrational, born of what Semelin terms 'delusional rationality', responding to fears, resentments and utopias, and re-modelling the social body by eliminating 'the enemy'.

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A major breakthrough in comparative analysis, Purify and Destroy demonstrates that it is indeed possible to compare the Holocaust, the Rwandan genocide, and ethnic cleansing in Bosnia-Herzegovina while respecting the specificities of each appalling phenomenon

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Based on the seminal distinction between massacre and genocide, Purify and Destroy identifies the main steps of a general process of destruction, both rational and irrational, born of what Semelin terms "delusional rationality". He describes a dynamic structural model with, at its core, the matrix of a social imaginary which, responding to fears, resentments and utopias, carves and recarves the social body by eliminating "the enemy".

~~Purify and Destroy | Hurst Publishers~~

By destroying the hated Other, mass murder alleviates collective anxiety and effects a process of "purification" that also reshapes the identity of the killers.

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Jacques Semelin achieves this, in part, by leading his readers through the three examples simultaneously, the unraveling of which sometimes converges but most often diverges.

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Purify and Destroy: The Political Uses of Massacre and Genocide
(The CERI Series in Comparative Politics and International Studies)
(Inglés) Tapa blanda 1 marzo 2009 de Jacques Semelin (Autor),
Stanley Hoffman (Intérprete) 5,0 de 5 estrellas 1 valoración. Ver ...

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How can we comprehend the sociopolitical processes that give rise to extreme violence, ethnic cleansing, or genocide? A major breakthrough in comparative analysis, *Purify and Destroy* demonstrates that it is indeed possible to compare the Holocaust, the Rwandan genocide, and ethnic cleansing in Bosnia-Herzegovina while respecting the specificities of each appalling phenomenon. Jacques Semelin achieves this, in part, by leading his readers through the three examples simultaneously, the unraveling of which sometimes converges but most often diverges. Semelin's method is multidisciplinary, relying not only on contemporary history but also on social psychology and political science. Based on the seminal distinction between massacre and genocide, *Purify and Destroy* identifies the main steps of a general process of destruction, both rational and irrational, born of what Semelin terms "delusional rationality." He describes a dynamic structural model with, at its core, the matrix of a social imaginaire that, responding to fears, resentments, and utopias, carves and recarves the social body by eliminating "the enemy." Semelin identifies the main stages that can lead to a genocidal process and explains how ordinary people can become perpetrators. He develops an intellectual framework to analyze the entire spectrum of mass violence, including terrorism, in the twentieth century and before. Strongly critical of today's political instrumentalization of the "genocide" notion, Semelin urges genocide research to stand back from legal and normative definitions and come of age as a discipline in its own right in the social sciences.

Based on the distinction between massacre and genocide, this book identifies the main steps of a general process of destruction, rational and irrational, responding to fears, resentments and utopias, and more. It compares the Holocaust, the Rwandan genocide and ethnic cleansing in Bosnia-Herzegovina while respecting the specificities of each.

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Jacques Semelin is a historian and political scientist and senior researcher at CERI Sciences po-CNRS, Paris. --

Between the French defeat in 1940 and liberation in 1944, the Nazis killed almost 80,000 of France's Jews, both French and foreign. Since that time, this tragedy has been well-documented. But there are other stories hidden within it-ones neglected by historians. In fact, 75% of France's Jews escaped the extermination, while 45% of the Jews of Belgium perished, and in the Netherlands only 20% survived. The Nazis were determined to destroy the Jews across Europe, and the Vichy regime collaborated in their deportation from France. So what is the meaning of this French exception? Jacques Semelin sheds light on this 'French enigma', painting a radically unfamiliar view of occupied France. His is a rich, even-handed portrait of a complex and changing society, one where helping and informing on one's neighbours went hand in hand; and where small gestures of solidarity sat comfortably with anti-Semitism. Without shying away from the horror of the Holocaust's crimes, this seminal work adds a fresh perspective to our history of the Second World War.

"This volume is the outcome of a conference entitled "Rescue Practices Facing Genocides. Comparative Perspectives" that took place at CERI (the Centre for International Studies and Research, CNRS/Sciences Po) in Paris in December 2006, in association with Sciences Po's Centre d'histoire."

Words like 'terrorism' and 'war' are no longer capable of encompassing the scope of contemporary violence. With this book, Cavarero effectively renders such terms obsolete. She introduces a new word, 'horrorism', to capture the experience of violence.

Anti-Semitism and the Holocaust surveys the history of the Holocaust whilst demonstrating the pivotal importance of the

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historical tradition of anti-Semitism and the power of discriminatory language in relation to the Nazi-led persecution of the Jews. The book examines varieties of anti-Semitism that have existed throughout history, from religious anti-Semitism in the ancient Roman Empire to the racial anti-Semitism of political anti-Semites in Germany and Austria in the late 19th century. Beth A. Griech-Polelle analyzes the tropes, imagery, legends, myths and stereotypes about Jews that have surfaced at these various points in time. *Anti-Semitism and the Holocaust* considers how this language helped to engender an innate distrust, dislike and even hatred of the Jews in 20th-century Europe. She explores the shattering impact of the First World War and the rise of Weimar Germany, Hitler's rhetoric and the first phase of Nazi anti-Semitism before illustrating how ghettos, SS Einsatzgruppen killing squads, death camps and death marches were used to drive this anti-Semitic feeling towards genocide. With a wealth of primary source material, a thorough engagement with significant Holocaust scholarship and numerous illustrations, reading lists and a glossary to provide further support, this is a vital book for any student of the Holocaust keen to know more about the language of hate which fuelled it.

In *Dark Agenda*, New York Times bestselling author David Horowitz exposes not only the progressive war against Christianity, but also a war against America and its founding principles, which are Christian in their origin. *Dark Agenda* is about an embattled religion, but most of all, it is about our imperiled nation. Tackling a broad range of issues from prayer in the schools to the globalist mindset, Horowitz traces the anti-Christian movement to its roots in communism. When the communist empire fell, progressives did not want to give up their utopian anti-God illusions, so instead they merely changed the name of their dream. Instead of "communism," progressives have re-branded their movement as "social justice." *Dark Agenda* shows how the progressives are prepared to use any means necessary to stifle their opponents who support the concepts

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of religious liberty that America was founded on, and how the battle to destroy Christianity is really the battle to destroy America.

This book offers a different approach to the structural prevention of mass atrocities. It investigates the conditions that enable vulnerable countries to prevent the perpetration of such violence. Structural prevention is commonly framed as the identifying and ameliorating of the "root causes" of violent conflict, a process which typically involves international actors determining what these root causes are, and what the best courses of action are to deal with them. This overlooks why mass atrocities do not occur in countries that contain the presence of root causes. In fact, very little research has been conducted on what the causes of peace and stability are, particularly in relatively countries located in regions marred by civil war and mass atrocities. To better understand how such vulnerable countries prevent the commission of mass atrocities, this book proposes an analytical framework which enables not only an understanding of risk which arises from the presence of root causes, but also of the factors that build resilience in countries, and consequently mitigate and manage such risk. Using this framework, three countries – Botswana, Zambia and Tanzania, are analysed to account for their long term stability despite their location in neighbourhoods characterised by decades of civil war, ethnic repression and mass atrocities. This work is a significant contribution to the field of genocide studies and crimes against humanity and will be of interest to students and scholars alike.

Collects and analyzes seventy years of communist crimes that offer details on Kim Sung's Korea, Vietnam under "Uncle Ho," and Cuba under Castro.

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