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preview. Excerpt. This volume has grown out of what in its inception was intended to be an Introduction to my translation of the Philosophy of Human Nature by Chu Hsi. It was found necessary, however, to include a large amount ...

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In 1208 Chu Hsi was accorded the posthumous title of master of literature, and in 1241 his tablet was admitted to the Confucian Temple. Exemplification of the Sage Ideal Chu Hsi objected to Buddhism on the grounds of its teachings and its practice of monasticism and tried to conduct his life according to Confucian teachings, to stand as a living example of Confucian sagehood.

Chu Hsi | Encyclopedia.com

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Zhu Xi (Chu Hsi) | Internet Encyclopedia of Philosophy

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Zhu Xi, also known by his courtesy name Yuanhui, and self-titled Hui'an, was a Chinese calligrapher, historian, philosopher, $\frac{P_{age}}{P_{age}}$

politician, and writer of the Song dynasty. He was a Confucian scholar who was the most influential Neo-Confucian in China. His contributions to Chinese philosophy including his editing of and commentaries to the Four Books, which later formed the curriculum of the civil service exam in Imperial China from 1313 to 1905; and his emphasis on the process of the "investigation"

Zhu Xi - Wikipedia

Chu Hsi and His Masters, Probsthain & Co., London, 1922. Daniel K. Gardner. Learning To Be a Sage, University of California Press, Berkeley, 1990. ISBN 0-520-06525-5. Bruce E. Carpenter. 'Chu Hsi and the Art of Reading' in Tezukayama University Review (Tezukayama daigaku ronsh), Nara, Japan, no. 15, 1977, pp. 13–18. ISSN 0385-7743

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Alternative Titles: Chu Hsi, Zhufuzi, Zhuzi. Zhu Xi, Wade-Giles romanization Chu Hsi, also called Zhuzi or Zhufuzi, (born October 18, 1130, Youxi, Fujian province, China—died April 23, 1200, China), Chinese philosopher whose synthesis of neo-Confucian thought long dominated Chinese intellectual life. Britannica Quiz.

Zhu Xi | Chinese philosopher | Britannica

The Great Learning. Chu Hsi's Remark. Master Ch'eng I said, "The Great Learning is a surviving work of the Confucian school and is the gate through which the beginning student enters into virtue. It is only due to the preservation of this work that the order in which the ancients pursued their learning may be seen at this time.

Confucius The Great Learning

The Philosophy of Human Nature (Hsing Li) by Chu Hsi. London: Probsthain, 1922. E-mail Citation » Translations and studies of seven sections from the "Complete" Works of Master Zhu (juan 42 – 48), concerning Zhu's understanding of human nature. This is an early attempt to present Zhu's account of human nature in an annotated scholarly translation.

Chu Hsi. Born 1130; died 1200. Chinese philosopher, historian, and commentator on the Confucian classics. Leading exponent of neo-Confucianism. Chu Hsi wrote more than 20 scholarly treatises, including works on jurisprudence, military affairs, astronomy, and geography.

Chu Hsi - TheFreeDictionary.com

The Author, Chou Tun-i, whose literary name was Lien-hsi, was the founder of the Sung School of Philosophy, of which Chu Hsi was the final exponent. Lien-hsi was born in the year A.D. 1025. At the age of 30 Ch' ê ng Hao and Ch'eng I became his pupils.

A Selection from the T'ung Shu by Chou Tzu with Commentary ...

Chu Hsi and His Masters, Probsthain & Co., London, 1922. Daniel K. Gardner. Learning To Be a Sage, University of California Press, Berkeley, 1990. ISBN 0-520-06525-5. Bruce E. Carpenter. 'Chu Hsi and the Art of Reading' in Tezukayama University Review (Tezukayama daigaku ronsh), Nara, Japan, no. 15, 1977, pp. 13 – 18. ISSN 0385-7743

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