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Farabi and the philosopher 's stone

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Philosophy by Muhsin Mahdi. Mahdi, Muhsin. Alfarabi and the Foundation of Islamic Political Philosophy. Chicago: University of Chicago Press, 2001. Overview: The final work of perhaps the most important scholar of Alfarabi in the past generation was unfortunately left incomplete. The essays it contains, many of which have also been published elsewhere, are nonetheless extremely illuminating.

Alfarabi and the Foundation of Islamic Political ...
Mahdi, who also brought to light writings of Alfarabi that had long been presumed lost or were not even known, presents this great thinker as his contemporaries would have seen him: as a philosopher

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who sought to lay the foundations for a new understanding of revealed religion and its relation to the tradition of political philosophy.

Alfarabi and the Foundation of Islamic Political ...

Political theology is a field of study initiated in contemporary times by the German philosopher of politics Carl Schmitt in the 1920s. 1 Political theology contends that political concepts and theological concepts are strictly linked and that the concepts of politics are in a sense derived from theology. Very recently, Giovanni Filoramo put the question as follows:

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Islam ...

Abai Kunanbayev, a great scientist-encyclopedist, and Al-Farabi, a poet, translator, composer, philosopher, and thinker, are the foundation of this history and tradition. The year 2020 marks the 1150th anniversary of Al-Farabi ' s birth and the 175th of Abai Kunanbayev ' s. Their works embody eternity, wisdom, love and faithfulness.

The great thinkers of Al-Farabi and Abai: a comprehension ...

Alfarabi and the Foundation of Islamic Political Philosophy. By MUHSIN S. MAHDI. Chicago: UNIVERSITY OF CHICAGO PRESS, 2001. Pp. xvii +

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264. \$37.50. Muhsin Mahdi's Alfarabi and the Foundation of Islamic Political Philosophy, many years in the making, is likely the most anticipated and longed for study to appear in the field of Islamic philosophy.

Alfarabi and the Foundation of Islamic Political ...

A presentation on the book "Al-Farabi & the Foundation of Islamic Political Philosophy" by Muhsin Mahdi. This presentation offers an overview of the major contributions of the early Islamic scholar Abu Nasr Al-Farabi (ca. 870-950), his studies of Plato and Aristotle, and his development of an Islamic Political Philosophy.

Book: Al-Farabi & the Foundation of Islamic Political ...

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Alfarabi And The Foundation Of Islamic Political Philosophy

Abu Nasr al-Farabi is widely regarded as the founder of philosophy within the Islamic world. Although he had some noteworthy predecessors, such as al-Kindi and al-Razi, he was the first philosopher of his epoch to command the unqualified respect of future generations.

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An Introduction and Biography of Al-Farabi

In this much-anticipated work, Muhsin Mahdi-widely regarded as the preeminent scholar of medieval Islamic political philosophy-distills more than four decades of research to offer an authoritative analysis of the work of Alfarabi, the founder of Islamic political philosophy. Mahdi, whose research brought to light writings of Alfarabi previously known only through medieval bibliographical references, presents this great thinker as his contemporaries and followers would have seen him: as a ...

Alfarabi and the Foundation of Islamic Political ...

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Abu Nasr Al-Farabi (/ æ l f r b i /;

Persian:

Ab Na r Mu ammad ibn Mu ammad al F r b ; known in the West as Alfarabius; c. 872 – between 14 December, 950 and 12 January, 951) was a renowned early Islamic philosopher and jurist who wrote in the fields of political philosophy, metaphysics, ethics and logic.

Al-Farabi - Wikipedia

In this work, Muhsin Mahdi—widely regarded as the preeminent scholar of Islamic political thought—distills more than four decades of research to offer an authoritative analysis of the work of Alfarabi, the

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Alfarabi and the Foundation of Islamic Political ...

The title of this chapter stands in sharp contrast to that by Massimo Campanini, “ Alfarabi and the Foundation of Political Theology in Islam, ” in this same volume. That is purposeful, for our approaches to Alfarabi and pretty much the whole of medieval Arabic and Islamic philosophy are fundamentally opposed.

Alfarabi ' s Goal: Political Philosophy, Not Political ...

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Alfarabi and the Foundation of Islamic Political Philosophy. In this work, Muhsin Mahdi widely regarded as the preeminent scholar of Islamic political thought distills more than four decades of research to offer an authoritative analysis of the work of Alfarabi, the founder of Islamic political philosophy.

Alfarabi and the Foundation of Islamic Political ...
Islam - Islam - The teachings of al-Farabi : The first philosopher to meet this challenge was al-Farabi (flourished 9th – 10th centuries). He saw that theology and the juridical study of the law were derivative phenomena that function within a framework set by the prophet as lawgiver and founder of a human community.

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In this community, revelation defines the opinions the members of the ...

Islam - The teachings of al-Farabi | Britannica
In his book *Alfarabi and the Foundation of Islamic Political Philosophy*, Muhsin Mahdi, arguably the leading scholar in this field, discusses Alfarabi's political thought, and presents as one of its key themes, the link between political life and religion. Mahdi's book is a collection of 11 essays, grouped into three parts.

"Philosophy, Religion, & Science: Alfarabi and the ...
Read "Alfarabi and the Foundation of Islamic Political Philosophy" by Muhsin S. Mahdi available from Rakuten

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Kobo. In this work, Muhsin Mahdi—widely regarded as the preeminent scholar of Islamic political thought—distills more than fou...

In this work, Muhsin Mahdi—widely regarded as the preeminent scholar of Islamic political thought—distills more than four decades of research to offer an authoritative analysis of the work of Alfarabi, the founder of Islamic political philosophy. Mahdi, who also brought to light writings of Alfarabi that had long been presumed lost or were not even known, presents this great thinker as his contemporaries would have seen

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him: as a philosopher who sought to lay the foundations for a new understanding of revealed religion and its relation to the tradition of political philosophy.

Beginning with a survey of Islamic philosophy and a discussion of its historical background, Mahdi considers the interrelated spheres of philosophy, political thought, theology, and jurisprudence of the time. He then turns to Alfarabi's concept of "the virtuous city," and concludes with an in-depth analysis of the trilogy, *Philosophy of Plato and Aristotle*. This philosophical engagement with the writings of and about Alfarabi will be essential reading for anyone interested in medieval political philosophy.

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Explores the approach to peaceful religious coexistence offered by Alfarabi, the greatest Islamic political philosopher.

Alfarabi was among the first to explore the tensions between the philosophy of classical Greece and that of Islam, as well as of religion generally. His writings, extraordinary in their breadth and deep learning, have had a profound impact on Islamic and Jewish philosophy. This volume presents four of Alfarabi's most important texts, making his political thought available to classicists, medievalists, and scholars of

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religion and Byzantine and Middle Eastern studies. In a clear prose translation by Charles E. Butterworth, these treatises provide a valuable introduction to the teachings of Alfarabi and to the development of Islamic political philosophy. All of these texts are based on new Arabic editions. Two—The Book of Religion and Harmonization of the Two Opinions of the Two Sages, Plato the Divine and Aristotle—appear in English for the first time. The translations of the other two works—Selected Aphorisms and chapter five of the Enumeration of the Sciences—differ markedly from those previously known to English-language readers. Butterworth situates each essay in its historical, literary, and philosophical context. His notes help the

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reader follow Alfarabi's text and identify persons, places, and events. English-Arabic and Arabic-English glossaries of terms further assist the reader.

This publication supplements the author's BIBLIOGRAPHY OF ISLAMIC PHILOSOPHY and discloses in an extensive index the contents of more than 3000 books and articles, which were published since 1999. It underlines again the importance of Islamic philosophy for the history of philosophy and for the humanities

Provides the first complete English translation of a central text in the Islamic philosophical tradition, with

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meticulously researched commentary and interpretation.

This long-awaited reissue of the 1969 Cornell edition of Alfarabi's *Philosophy of Plato and Aristotle* contains Muhsin Mahdi's substantial original introduction and a new foreword by Charles E. Butterworth and Thomas L. Pangle. The three parts of the book, "Attainment of Happiness," "Philosophy of Plato," and "Philosophy of Aristotle," provide a philosophical foundation for Alfarabi's political works.

The Virtual University? brings together some of the best-known writers on contemporary social change to

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reflect on the radical transformations going on in higher education. Expansion, technology, and changing financial and performance structures have altered universities, affecting the way they are managed, their relations with the corporate world, their employees, and their users/customers/students. Has a culture of collegiality been replaced by one of managerialism? Has the liberal/national university been replaced by the global/virtual one? What changes does the digital world bring to the practice and experience of education? The book refuses to adopt a narrow focus towards its subject, rejecting technology-centred and education policy-focused approaches. Arguing for a need to situate changes in higher education in the broad

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contexts of globalization, the political economy, and historical trends, the book combines close attention to the complexities of on-the-ground changes in higher education with sensitivity towards the most consequential contextual pressures. The book lifts consideration of higher education into the mainstream of social transformations in the twenty-first century, arguing that a wide debate about changes in knowledge, markets, and management is demanded since the 'virtual university' concerns the character of intellectual culture itself.

Ever since the terrorist attacks of September 11th, 2001, concerns about violence, terror, and terrorism

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have dominated our contemporary lifestyle. Is religion a part of the problem or the solution? Can philosophical reflection help us to understand terror, violence, and insecurity? Can comparative philosophy and religion help us to overcome ethnocentrism, dangerous stereotypes, and think about new approaches to violence and terror? The authors of these timely studies provide brilliant insight into violence and terror as formulated by Plato, Aristotle, the Buddha, Confucius, Af-Farabi, Nietzsche, Dewey, Ueshiba, Gandhi, and Abdul Ghaffar Khan. Their diverse voices consider the threat of violence from various standpoints, taking religious and philosophical discourse as the starting point of the approach. This is a hopeful

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volume that offers new creative insights for the future. These studies allow us to analyze the real problems of violence, terror, and insecurity in much broader and deeper ways, and they present new approaches that offer possibilities for greater nonviolence, security, and peace.

This volume introduces the major classical Arabic philosophers through substantial selections from the key works (many of which appear in translation for the first time here) in each of the fields -- including logic, philosophy of science, natural philosophy, metaphysics, ethics, and politics -- to which they made significant contributions. An extensive Introduction situating the

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works within their historical, cultural, and philosophical contexts offers support to students approaching the subject for the first time, as well as to instructors with little or no formal training in Arabic thought. A glossary, select bibliography, and index are also included.

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